

**THE WATER WORKS AND SEWER BOARD
OF THE CITY OF ANNISTON**



931 Noble Street, Suite 200 — P. O. Box 2268
Anniston, AL 36202-2268
www.awwsb.org

Telephone
(256) 241-2000
Facsimile
(256) 236-1532

June 19, 2015

Re: BID REQUEST - 2015 OR 2016 TRANSIT CARGO VAN (FORD 250 OR EQUIVALENT)

Gentlemen:

The Water Works and Sewer Board of the City of Anniston respectfully solicits your bid for the above-referenced item(s) of equipment as per the attached specifications

Please submit your sealed bid to this office before **10:00 AM on WEDNESDAY, JULY 1, 2015**, at which time all bids will be publicly opened and read. Bids must be submitted on the Proposal Form and be accompanied by descriptive literature. **ALL BIDS MUST BE ACCOMPANIED BY A BID BOND IN THE AMOUNT OF FIVE PERCENT (5%) OF THE BID PRICE. NO BID WILL BE ACCEPTED WITHOUT A BID BOND.**

The outside of the sealed envelope containing your bids should be clearly marked as follows:
ATTENTION: 2015 OR 2016 TRANSIT CARGO VAN FOR OPEN ON WEDNESDAY, JULY 1, 2015.

If you do not wish to quote on this equipment, please submit a "NO BID."

No bid may be withdrawn after the time for opening bids. The owner reserves the right to hold all bids for a period of forty-five days (45) before awarding the bid. The owner also reserves the right to reject any or all bids, to waive any informality in any bid, and to accept any bid considered advantageous to the owner.

Owner reserves the right to select equipment that it deems best suited to meet its needs.

We look forward to the receipt of your proposal.

Yours truly,

A handwritten signature in black ink, appearing to read 'E.A. Turner', with a long horizontal flourish extending to the right.

EDWARD A. TURNER
General Manager

db
Enclosures
cc: Mr. Tommy Adams

Only Tap Water Delivers

**SPECIFICATIONS FOR 2015 OR 2016 TRANSIT CARGO VAN
(FORD 250 OR EQUIVALENT)**

MEETING OR EXCEEDING THE FOLLOWING:

- GVWR – 9,000 LBS.
- ENGINE: GAS – 3.7 LITER MINIMUM
- WHEEL BASE: 148” MINIMUM
- HIGH ROOF: 110” MINIMUM
- LIMITED SLIP AXLE
- TWO WHEEL DRIVE
- TRANSMISSION: AUTOMATIC OVERDRIVE
- REAR AIR CONDITIONER
- ALTERNATOR: 220 AMP
- DUAL BATTERIES
- 12 VOLT TO 110 VOLT INVERTER
- TRAILER TOW MIRRORS
- TRAILER TOW PACKAGE
- TRAILER BRAKE CONTROLLER
- RUNNING BOARDS
- 2 PASSENGER SEATING
- VINYL SEATS
- BACKUP ALARM
- VINYL FLOOR COVERING
- TIRES: 5 EACH ALL SEASON (235/65R/16)
 - (SPARE TIRE AND WHEEL TO MATCH OTHER 4 TIRES)
- ALL STANDARD EQUIPMENT INCLUDING AIR CONDITIONER
- TWO REAR DOORS WITH GLASS
- SLIDING PASSENGER-SIDE CARGO DOOR
- ALL GLASS LIGHT TINT
- UP FITTERS SWITCHES – 4 EACH
- EXTERIOR PAINT: BLUE JEANS OR WHITE
- CAMERA CABINET TO BE INSTALLED INSIDE REAR
 - MUST HAVE ROOM FOR DOORS ON CABINET TO BE OPEN)
 - DIMENSIONS:
 - 44-1/4” WIDE
 - 43-1/2” DEEP
 - 46-1/4” TALL

BID LIST FOR JULY 1, 2015

BEN ATKINSON MOTORS

ATTN: Bruce Brown
P. O. Box 780070
Tallasse, AL 36078
1-334-283-6815

BUSTER MILES

ATTN: Fleet Sales
1880 Almon Street
Heflin, AL 36264
800-239-7080

CLASSIC CADILLAC/PONTIAC/GMC

ATTN: Fleet Sales
420 Quintard Avenue
Anniston, AL 36207
256-236-4444

COOPER CHEVROLET

ATTN: Fleet Sales
1300 South Quintard Avenue
Anniston, AL 36207
256-236-4481

SUNNY KING FORD COMPANY

ATTN: Carl Wilson
P. O. Box 1288
Anniston, AL 36202
256-831-5300

UNIVERSITY LINCOLN/MERCURY/DODGE

ATTN: Fleet Sales
1229 South Quintard Avenue
Anniston, AL 36207
256-236-7635